

Notice of Meeting

PLANNING COMMITTEE

Tuesday, 16 February 2021 - 6:00 pm
Meeting to be held virtually

Members: Cllr Muhammad Saleem (Chair), Cllr John Dulwich (Deputy Chair), Cllr Sanchia Alasia, Cllr Faruk Choudhury, Cllr Irma Freeborn, Cllr Cameron Geddes, Cllr Mohammed Khan, Cllr Olawale Martins, Cllr Foyzur Rahman and Cllr Dominic Twomey

Date of publication: 8 February 2021

Claire Symonds
Acting Chief Executive

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Please note that this meeting will be webcast, which is a transmission of audio and video over the internet. To view the webcast click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

AGENDA

- 1. Apologies for Absence**
- 2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

- 3. Minutes - To confirm as correct the minutes of the meeting held on 21 December 2020 (Pages 7 - 12)**

New Planning Applications

Ward

- | | |
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| 4. Fels Farm (Pages 13 - 61) | Eastbrook |
| 5. Unit A, Creek Road, Barking. (Former Remploy site) (Pages 63 - 111) | Thames |
| 6. Application for Prior Approval - 36 Curzon Crescent, Barking (Pages 113 - 125) | Thames |
| 7. BRL S96 Deed of Variation update (Page 127) | Thames |

8. **Any other public items which the Chair decides are urgent**
9. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Planning Committee, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

10. **Any confidential or exempt items which the Chair decides are urgent**